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# THE GOSPEL TRUMPETER

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Edited by

John Clements
V. Paul Jones
John MacMillan

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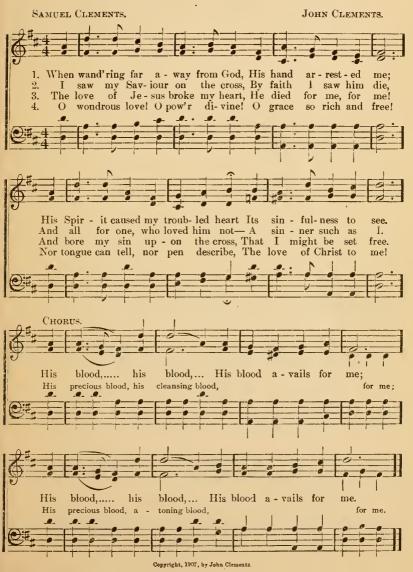
### INDEX.

A little talk with Jesus. 132	I if he there some day137	Barvation for you
All hail the power 5	I'll shout glory 23	Saved and sanctified15
All people that on earth. 194	I'm bound for the king-	Since I came to Jesus 7
		Since I came to Jesus 7
All the world to me 98	dom	Sing all heaven
Amazing sight175	I'm holding on to Jesus150	Sing all ye ransomed 5
	Tim holding on to jesus130	Ding an ye ransomed 5
Angels will carry me home 128	I'm not ashamed173	Sinner get right with God.12
Are we the soldiers 135	I'm so happy 14	Sinners obey 6
Inc me me de to me	I'm so happy	Cinnors the mains
Are you ready to meet him	I in the child of a King 30	Sinners the voice15
him	In the cross of Christ157	Sinners will you scorn. 19 Soldiers of Christ 4
Arise and obey	In the good old way 83	Soldiers of Christ
Arise and obey	I the good old way of	Come of Christian 4
Arise my soul	In the sweet by and by 37	Some glad day
Arise and obey	In the sweet by and by 37 I shall arise 9	Some glad day12 Still he is pleading10
At the fountain 58	I shall be there 82	Stop poor sinner
At the lountain 50		Stop poor sinner 7
A wonderful Saviour	I shall never torget 36	Summoned my labor19
have I 25	I shall never forget 36 It is nearly time 64	Sweet peace
	It was for	Bucci peace minimini.
Begin my soul168	It was for me	m 11 */
Degin my southern 100	It won't be long	Tell it out 3
Be steadfast and true 88	I've been redeemed 52	Tell it to-day
Blessed fountain II		Tell it to-day14 Tell me more about Jesus.14
Place our union 106	I will be faithful	Ten me more about Jesus.14
Bless our union106	I will praise thee117	That beautiful river 2 The beautiful light of God 1
Blest be the tie184		The beautiful light of God r
Blow we the trumpet 200	Jesu. lover of my soul187	The Plead is all my plea
Blow ye the trumpet200 Brethren in Christ109 Bring the children in107	Jesus is our friend146	The Blood is all my plea. 9
Bretmen in Christ109		The Christian's good-
Bring the children in107	lesus loves me 48	night18
By and by 57	Jesus only	
D) and Dy 57	Jesu, the very thought169	The Church of Jesus 9
Christ for me 4	Jesu, the very thought109	The crowning day12
	Joybells of Heaven 45	Thee Leave full of small of
Christ is crowded out 79	Just as I am 50	Thee, Jesus Tuli of truth. 8
Come away		Thee, Jesus full of truth. 8 The God of Abraham 6
	Let me hide 31	The Great Physician 18
Come comrades dear138	List to his voice 21	The Circuit Inysician
Come let us join134		The Lion of Judah17 The Lord's my Shepherd.17
Come to Louis	Little soldiers	The Lord's my Shepherd, 17
Come to Jesus154	Lo he comes195	The old time power
Come to the Saviour193		The old time power
Come ye sinners192	Meet me there	The old time religion16
come ye similers192	Mighty Souieur	The old time religion -
Depth of mercy170	Mighty Saviour 55 Mother's prayer answered 13	The old time religion 7 There are angels16
	Mother's prayer answered 13	There are angels
Down at the cross114	My God, I am thine153	There is a fountain15
T2-141- 1 1 1 0	My happy home102	There is power
Faith, hope, love and rest 87	ary nappy nome102	There is power :
Eather I stretch 172	My mother is praying145	
		There is be music
Father I stretch172	1	There's glory in my soul i
Forever and forever112	Never surrender129	There's glory in my soul 1
Forever and forever112 Forever here155	Never surrender129	There'll be music 3 There's glory in my soul 1 There's power in Jesus'
Forever and forever112 Forever here155	Never surrender129 No friend like Jesus151	
Forever and forever	Never surrender129 No friend like Jesus151 No mercy there51	
Forever and forever112 Forever here155 Forward march108	Never surrender129 No friend like Jesus151	
Forever and forever	Never surrender       129         No friend like Jesus       151         No mercy there       51         No, not I       190	
Forever and forever	Never surrender.       129         No friend like Jesus.       151         No mercy there.       51         No, not I.       190         O blessed name.       99	They're all taken away 9 Though storms may surge 6 Thou Shepherd of Israel.13
Forever and forever	Never surrender.       129         No friend like Jesus.       151         No mercy there.       51         No, not I.       190         O blessed name.       99	They're all taken away 9 Though storms may surge 6 Thou Shepherd of Israel.13
Forever and forever	Never surrender	They're all taken away 9 Though storms may surge 6 Thou Shepherd of Israel.13 'Tis.a glorious church 4
Forever and forever	Never surrender	Dlood 1 They're all taken away. 9 Though storms may surge 6 Thou Shepherd of Israel.13 'Tis.a glorious church4 Trim your lamps14
Forever and forever	Never surrender	Dlood 1 They're all taken away. 9 Though storms may surge 6 Thou Shepherd of Israel.13 'Tis.a glorious church4 Trim your lamps14
Forever and forever	Never surrender	They're all taken away 9 Though storms may surge 6 Thou Shepherd of Israel.13 'Tis.a glorious church 4
Forever and forever	Never surrender	They're all taken away 9 Though storms may surge 6 Thou Shepherd of Israel.13 'Tis.a glorious church 4 Trim your lamps
Forever and forever	Never surrender	They're all taken away 9 Though storms may surge 6 Thou Shepherd of Israel.13 'Tis.a glorious church 4 Trim your lamps
Forever and forever	Never surrender	Diood 1 They're all taken away. 9 Though storms may surge 6 Thou Shepherd of Israel. 13 'Tis. a glorious church. 4 Trim your lamps. 14 Trusting in his love. 14 Walking in the light. 1 Washed in the blood. 1
Forever and forever	Never surrender	Diood 1 They're all taken away. 9 Though storms may surge 6 Thou Shepherd of Israel. 13 'Tis. a glorious church. 4 Trim your lamps. 14 Trusting in his love. 14 Walking in the light. 1 Washed in the blood. 1
Forever and forever	Never surrender	Blood
Forever and forever	Never surrender	Blood
Forever and forever	Never surrender	Blood They're all taken away 9 Though storms may surge 6 Thou Shepherd of Israel .13 'Tis. a glorious church 4 Trim your lamps 14 Trusting in his love 14 Walking in the light I Washed in the blood We'll work till Jesus comes 12 We're bound for the land .16
Forever and forever	Never surrender	Blood They're all taken away 9 Though storms may surge 6 Thou Shepherd of Israel .13 'Tis. a glorious church 4 Trim your lamps 14 Trusting in his love 14 Walking in the light I Washed in the blood We'll work till Jesus comes 12 We're bound for the land .16
Forever and forever	Never surrender	Blood 1 They're all taken away 9 Though storms may surge 6 Thou Shepherd of Israel. 13 'Tis.a glorious church 4 Trim your lamps 14 Trusting in his love Walking in the light 1 Washed in the blood We'll work till Jesus comes 12 We're bound for the land .16 We will all be home 13 We will all be home 13
Forever and forever	Never surrender	They're all taken away. 9 Though storms may surge 6 Thou Shepherd of Israel. 13 'Tis.a glorious church. 4 Trim your lamps. 14 Trusting in his love Walking in the light 1 Washed in the blood We'll work till Iesus comes 12 We're bound for the land.16 We will all be home. 13 What am I. 17
Forever and forever	Never surrender	Blood
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Forever and forever	Never surrender. 129 No friend like Jesus 151 No mercy there 51 No, not I 190 O blessed name. 99 O bless the Lord 15 O blest retreat 84 O come to-day. 180 O for a thousand tongues to sing 27 167 O happy am I 159 O I'm glad 126 O Lamb of God I come 189 On Calvary's mount 69 Onward Christian Soldiers 110 O take me in 46 O the love 77	They're all taken away. 9 Though storms may surge 6 Thou Shepherd of Israel. 13 'Tis.a glorious church. 4 Trim your lamps. 14 Trusting in his love.  Walking in the light. 1 Washed in the blood.  We'll work till Iesus comes 15 We're bound for the land. 16 We will all be home. 13 What am I 11  When I see the blood.
Forever and forever	Never surrender	Blood
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Forever and forever	Never surrender	They're all taken away. 9 Though storms may surge 6 Thou Shepherd of Israel. 13 'Tis.a glorious church. 4 Trim your lamps. 14 Trusting in his love.  Walking in the light. 1 Washed in the blood We'll work till fesus comes 12 We're bound for the land.16 We will all be home. 13 What am I 17 What shall I render. 2 When I see the blood. 7 When I survey. 8 When the Lord shall come 1
Forever and forever	Never surrender	Blood 1 They're all taken away 9 Though storms may surge 6 Thou Shepherd of Israel 13 'Tis.a glorious church 4 Trim your lamps 14 Trusting in his love 14 Walking in the light 14 Washed in the blood 15 We'll work till Jesus 16 Comes 15 We're hound for the land 16 We will all be home 11 What shall I render 12 When I see the blood 7 When I survey 8 When the Lord shall 16 Come 15 When the trumpet sounds 3
Forever and forever	Never surrender	Blood 1 They're all taken away 9 Though storms may surge 6 Thou Shepherd of Israel 13 'Tis.a glorious church 4 Trim your lamps 14 Trusting in his love 14 Walking in the light 14 Washed in the blood 15 We'll work till Jesus 16 Comes 15 We're hound for the land 16 We will all be home 11 What shall I render 12 When I see the blood 7 When I survey 8 When the Lord shall 16 Come 15 When the trumpet sounds 3
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Forever and forever	Never surrender	They're all taken away. 9 Though storms may surge 6 Thou Shepherd of Israel. 13 'Tis.a glorious church. 4 Trim your lamps. 14 Triusting in his love.  Walking in the light. 1 Washed in the blood  We'll work till Iesus comes 15 We're bound for the land.16 We will all be home. 13 What am I 17 What shall I render. 2 When I see the blood. 7 When I see the blood 7 When I survey. 8 When the Lord shall come 1 When the trumpet sounds 3 When we reach our home. 16 While life prolongs. 11
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Forever and forever	Never surrender	Blood 1 They're all taken away 9 Though storms may surge 6 Thou Shepherd of Israel. 13 'Tis.a glorious church 4 Trim your lamps 14 Trusting in his love  Walking in the light 1 Washed in the blood  We'll work till Jesus comes 12 We're bound for the land 16 We will all be home 13 What am I 17 What shall I render 2 When I see the blood 7 When I see the blood 7 When I survey 8 When the Lord shall come 14 When the trunpet sounds 3 When we reach our home 16 While life prolongs 12 White as snow 2
Forever and forever	Never surrender	They're all taken away. 9 Though storms may surge 6 Thou Shepherd of Israel. 13 'Tis.a glorious church. 4 Trim your lamps. 14 Tristing in his love.  Walking in the light. 1 Washed in the blood We'll work till fesus comes 12 We're bound for the land.16 We will all be home. 13 What am I 17 What shall I render. 2 When I see the blood. 7 When I survey. 8 When the Lord shall come 1 White as snow 14 Why do you linger. 14
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Forever and forever	Never surrender	They're all taken away. 9 Though storms may surge 6 Thou Shepherd of Israel. 13 'Tis.a glorious church. 4 Trim your lamps. 14 Tristing in his love.  Walking in the light. 1 Washed in the blood We'll work till fesus comes 12 We're bound for the land.16 We will all be home. 13 What am I 17 What shall I render. 2 When I see the blood. 7 When I survey. 8 When the Lord shall come 1 White as snow 14 Why do you linger. 14
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## The Gospel Trumpeter,

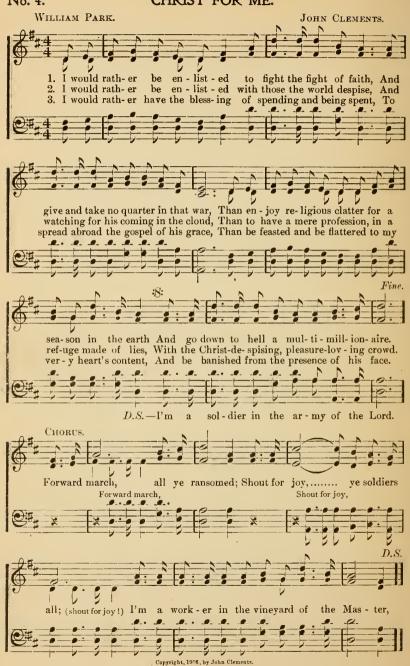
No. 3.

#### No. 1. HIS BLOOD AVAILS FOR ME.











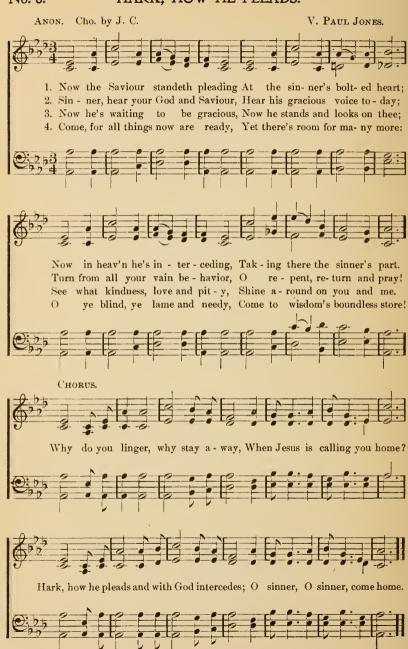
am washed in the blood of the Lamb.

light, my garments are made white, I

#### No. 7. WASHED IN THE BLOOD.

COWPER. Cho. by J. C. JOHN CLEMENTS. 1. There is a fount-ain filled with blood, Drawn from Immanuel's veins, The dy-ing thief rejoiced to see That fount-ain in dy- ing Lamb, thy pre-cious blood Shall nev- er lose its power 4. E'er since by faith I saw the stream Thy flow-ing wounds sup-ply, no - bler, sweet- er song I'll sing thy pow'r to save, Then in And sinners, plunged beneath that flood, Lose all their guilt-y stains. And there have I, tho' vile as he, Washed all my sins Till all the ransomed Church of God Be saved, to sin no more. Re - deeming love has been my theme And shall be till When this poor lisping, stamm'ring tongue Lies si - lent in the grave. CHORUS. I am washed in the blood of the Lamb, I am washed in the blood of the Lamb! My happy soul is free, is free! I am washed in the blood of the Lamb!

#### HARK, HOW HE PLEADS.



deem - er, When I shall reach...... my home o - ver there.

JOHN CLEMENTS.

JOHN MACMILLAN.



- 1. Come, sinners, to Je- sus without de- lay, There's power in the blood, I know;
- 2. No matter how guilty you may have been, There's power in the blood, I know;
- 3. The world may oppose and all hell as-sail, There's power in the blood, I know;
- 4. The saints of the Lord have a right to shout, There's power in the blood, I know;
- 5. This grand, old song let us ev er sing, There's power in the blood, I know;



And he will wash all your sins away, There's power in the blood, I know. To cleanse your soul and to keep you clean, There's power in the blood, I know.

Yet Satan's hosts never will prevail, There's power in the blood, I know.

Who've washed their robes and have made them white, There's power in the blood, I know. His praise throughout all the world shall ring, There's power in the blood, I know.



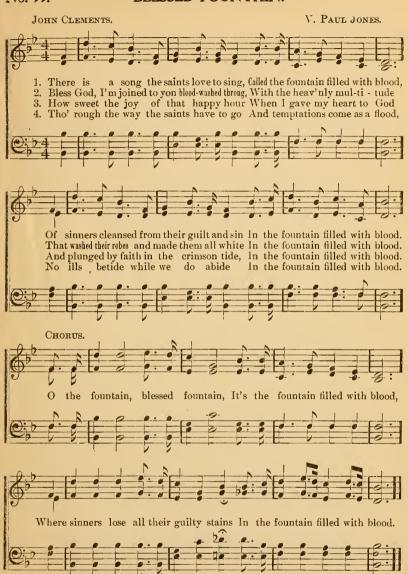
There's power in the blood, power in the blood, There's power in the blood, I know!





There's power in the blood to make you whole, There's power in the blood, I know.





5 Bless God for those who showed us the way
To the fountain filled with blood;
May we with them reach our home on high
To the fountain filled with blood;
What we will them reach our home on high

May we with them reach our home on high "Laro" the fountain filled with blood.

In the fountain filled with blood.

#### No. 12. THE BEAUTIFUL LIGHT OF GOD.

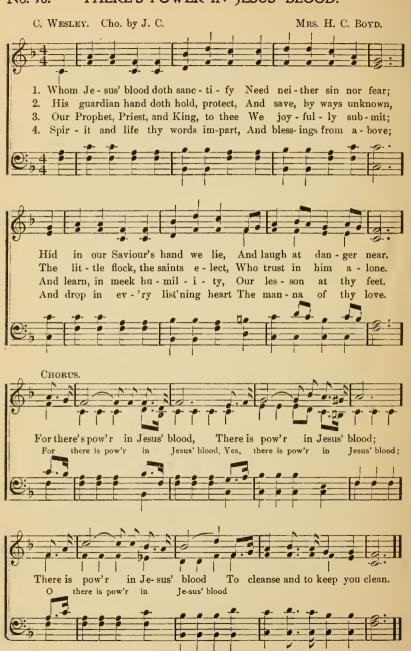
JOHN MACMILLAN. JOHN CLEMENTS. 1. There is the way That lead - eth home to God; a light up-on pa - tri-archs had long en-joyed This glo-rious light di-vine, pos-tles, proph-ets, mar-tyrs bold, Re-joic-ing in the light, till we stand on Zi - on's hill, With all the blood-wash'd throng, 4. And A light that shines on ev - 'ry soul That's cleanséd the blood. Whose brightness nev - er can be dimm'd, Tho' earth and hell com-bine. Have stood un-daunt - ed 'gainst the foe, Crown'd vic-tors in the fight. We'll faith-ful be to Christ our King, And this shall be CHORUS. We are walk-ing in the beau-ti-ful light of God, We are walking in the this is the way, the good old way the beau-ti-ful light of God; O saints and martyrs trod, Marching home to glory in the beautiful light of God.







#### No. 16. THERE'S POWER IN JESUS' BLOOD.



#### No. 17. THERE'S GLORY IN MY SOUL.

SAMUEL CLEMENTS.

JOHN CLEMENTS.



1. I shall never forget when I was born, or that blessed, happy day
2. Now I'm living on hal- lelujah street, with the blood-washed, conqu'ring band

3. I am living in Canaan's happy land, where the milk and honey flow, 4. Now the day of the Lord is near at hand, And redemption draweth nigh;

D. C.—For I'm living in Canaan's happy land, where the milk and honey flow,



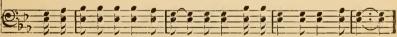
I came to Je - sus as I was, and he washed my sins a - way;
Who've crossed right o - ver Jordan's stream to possess fair Canaan's land;
The corn and wine and oil abound, and the trees of life do
By faith I hear his chariot wheels, As they roll across the sky;



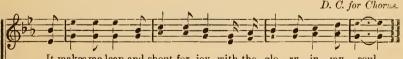
The corn and wine and oil abound, and the trees of life do grow;



What a heavenly joy came o-ver my heart, as my sins a-way did roll; And no matter how fierce those giants may be, or those grim old walls so strong, I am having such times in Beu-lah land, where the sun shines all the time, So I'll tar-ry a lit - tle lon - ger here, Till he comes in all his might



And no matter how fierce the fight may be, or the billows o'er me roll,



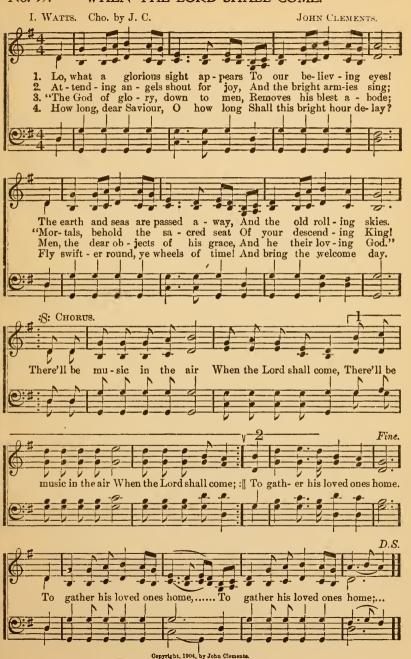
It makes me leap and shout for joy, with the glo-ry in my soul. I'll sing and shout with all my might in the conqu'ring hero's song. And peo-ple are so hap-py there, in this hal-le-lu-jah clime. To take us to his home on high, For we're conqu'rors in the fight.



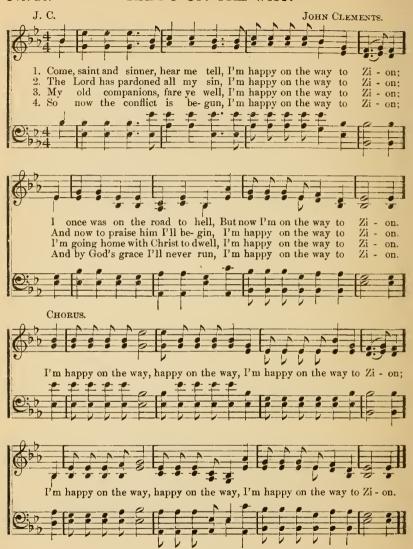
I'll sing and shout with all my might, for there's glo-ry in my soul.



#### No. 19. WHEN THE LORD SHALL COME.



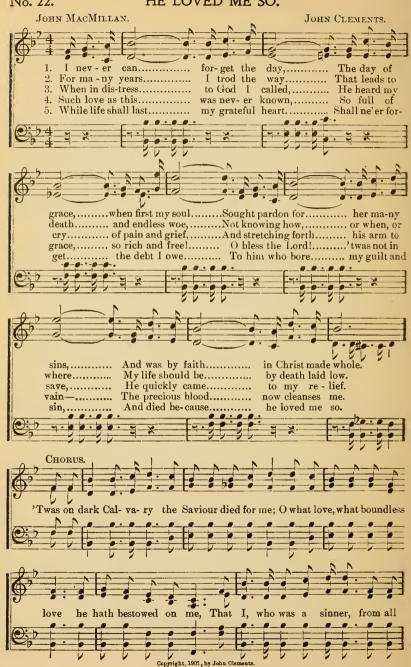
#### HAPPY ON THE WAY.



- 5 And in this fight I mean to stand, I'm happy on the way to Zion; For I have joined the conqu'ring band, I'm happy on the way to Zion.
- 6 Then let us sing and shout and pray, I'm happy on the way to Zion;
  No matter what the world may say,
  I'm happy on the way to Zion.
- 7 If you get there before I do,
  1'm happy on the way to Zion,
  Tell all my friends I'm coming, too,
  I'm happy on the way to Zion.
- 8 And when I reach my home above, I'll walk around the walls of Zion, And sing and shout redeeming love, While sweeping thro' the gates of Ziou.

JOHN CLEMENTS. V. PAUL JONES. May be used as a solo. There's a fountain now o-pen by Je-sus for sin, And a welcome a-Now the heralds of mer-cy beseech you to flee From the storm and the While the Spir-it is pleading, O list to his voice, For he brings you a There is shouting and singing, when sinners repent; O there's joy a-mong waiteth vou there: For the Father of mercies still longs to for - givewrath that will come, And your Saviour is waiting with outstretched armslove; And the angels are waiting to car-ry the news-bove, When they see a poor sinner for - saking his waysmessage of CHORUS. sin-ner, why will you not come? 0 sinner, why will you not sinner, why will you not come? There's mercy for come? Who will come at his call; O sin-nez, way will you not come?

Sawright, 190,, by John Clements.



## HE LOVED ME SO.-Concluded. sin should now be free! 'Twas for this the blessed Saviour died on dark Calva-ry. No. 23. I'LL SHOUT GLORY! C. Wesley. Cho. by J. C. JOHN MACMILLAN. 1. Lift your heads, ye friends of Je-sus, Partners in his suff'rings here: 2. Close be-hind the trib - u - la-tion Of the last tre - mendous days. 3. See the stars from heaven falling, Hark on earth the dole- ful cry, 4. With what different ex - cla - mation Shall the saints his ban-ner see! Christ, to all be - liev- ers precious, Lord of lords, shall soon appear. See the flaming rev - e - la - tion, See the u - ni - ver - sal blaze! Men on rocks and mountains calling, While the glorious Judge draws nigh. tok-ens of his passion, By the marks received for me. By the CHORUS. I'll shout glo-ry, hal - le - lu - jah! I'll shout glo-ry, hal - le - lu - jah! I'll shout glo-ry, hal - le - lujah! When the Saviour calls me home.

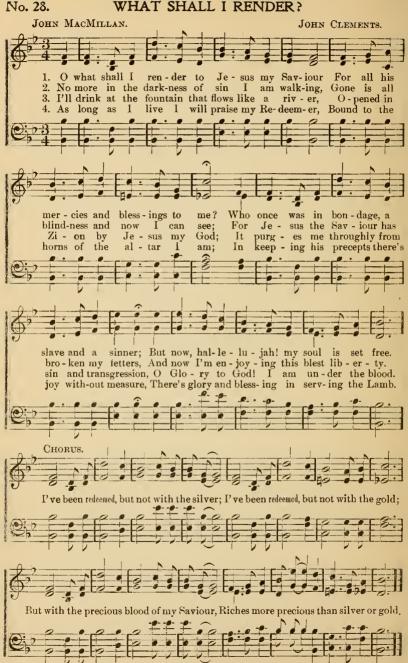


#### No. 25. A WONDERFUL SAVIOUR HAVE I.

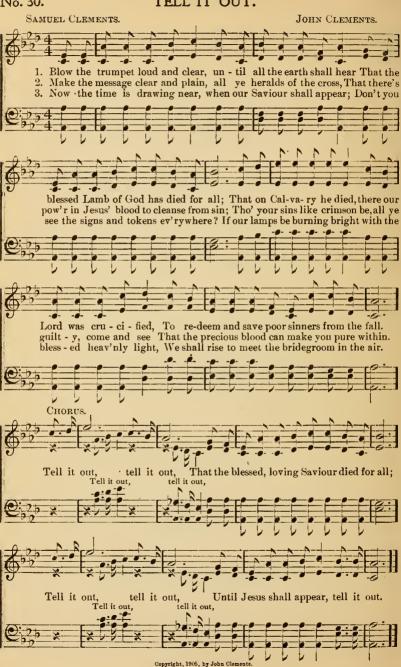


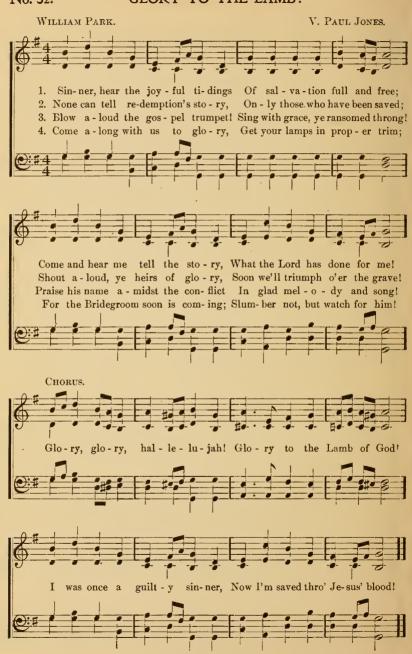




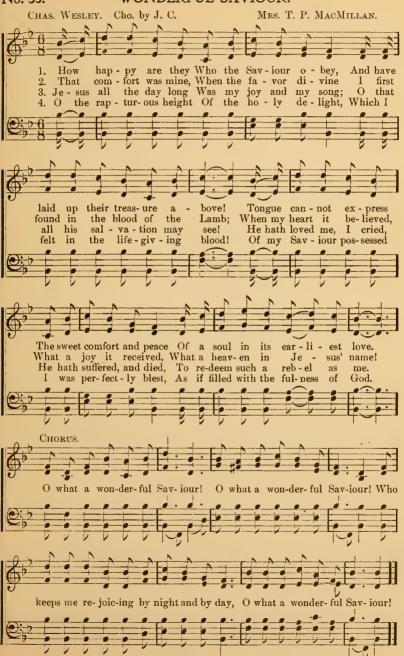




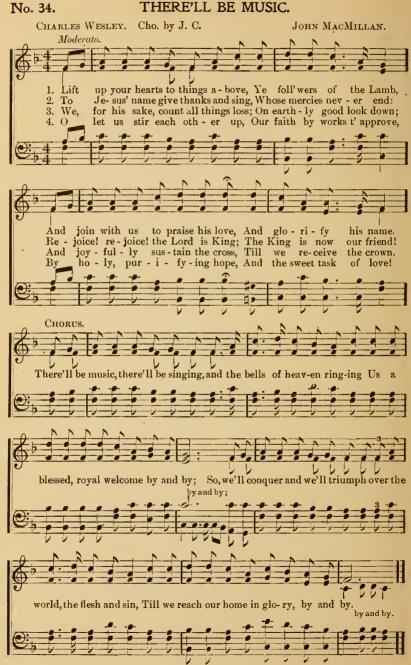




### No. 33. WONDERFUL SAVIOUR.



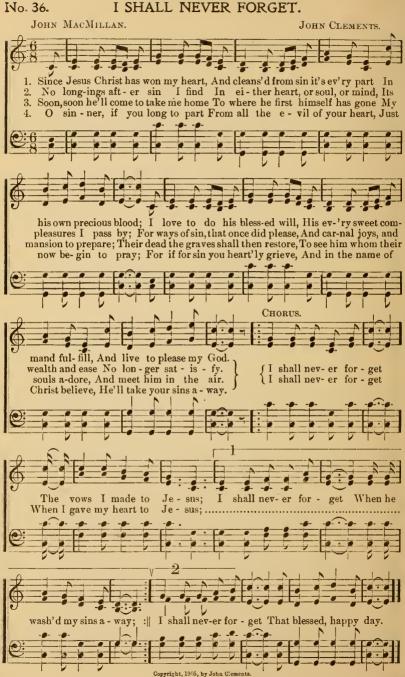
Copyright 19'6, by John Clements



Copyright, 1977, hr John Clements.

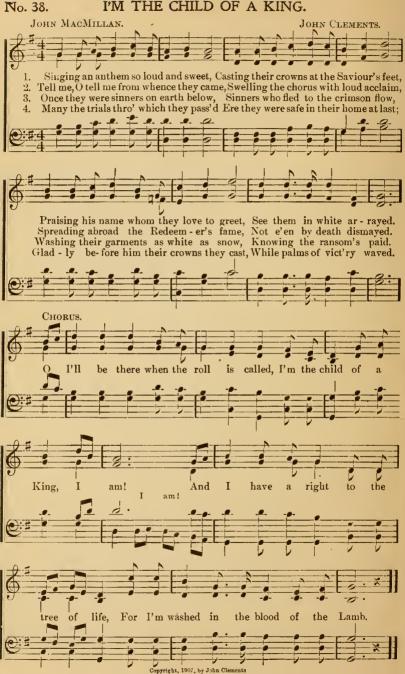
# WHEN THE TRUMPET SOUNDS.







## I'M THE CHILD OF A KING.



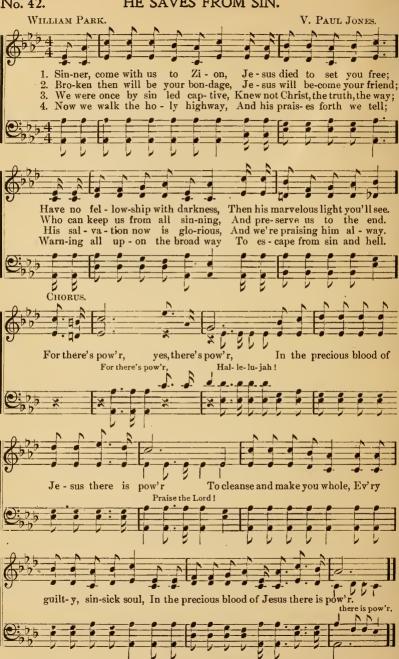


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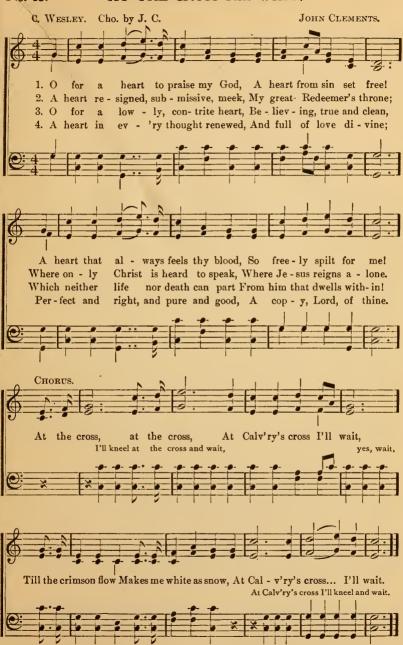


When the roll...... is called in glory I'll be there, When the roll.

D.S.I'll be there: Now the heav'nly music's ringing, and



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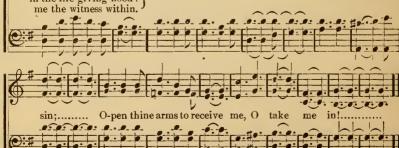
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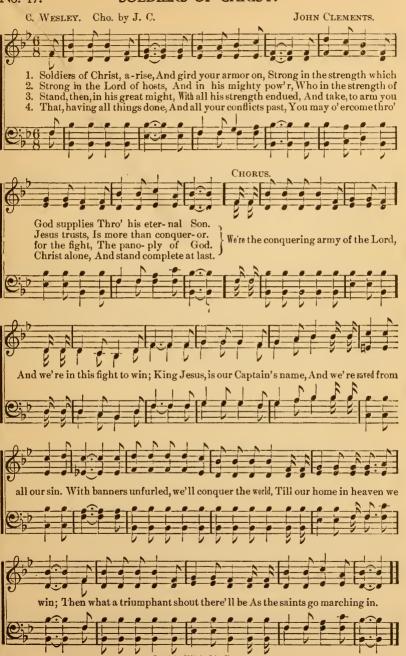
- 5 If I get there before you do, Washed in the blood of the Lamb, How glad I'll be to welcome you, Washed in the blood of the Lamb.
- 6 When that illustrious day shall rise, Washed in the blood of the Lamb, In robes of vict'ry through the skies, Washed in the blood of the Lamb.



O TAKE ME IN. No. 46. JOHN MACMILLAN. Mrs. H. C. Boyd. Slowly, with expression. 1. Wea-ry of sin and of sinning, tired of the toil and the strife, Dead in my 2. Long have I wander'd in darkness, groping around for the light, Stumbling o'er 3. Sure-Iy thou wilt not re-ject me, here at thy feet as I bow, Sorrow-ing 4. Cease, O my heart, cease thy throbbing, Jesus is coming this way: Now, e-ven sin-ful transgressions, coming to Je-sus for life; Not of my mer-its l'm Now I acknowledge my ev-'ry temp-ta-tion, try-ing in vain to do right; o'er my transgressions-wilt thou not pardon me now? Mer-ci - ful God, shall I now I be-hold him! darkness has turned into day! Yes, blessed Lord, I be boasting, holding no claims on his love, Throwing myself on his mer-cy, his failures, glad-ly forsake all my ways - O gracious Father, forgive me, O nev - er taste of the pow'r of the blood, Look un-to Je-sus my Saviour, plunge lieve it, cleans'd is my heart from all sin, Jesus, who purchas'd my pardon, gives CHORUS. gracious pardon to prove. save a sinner who prays. Gracious Redeemer, have mercy, Cleanse my heart from in the life-giving flood? me the witness within.

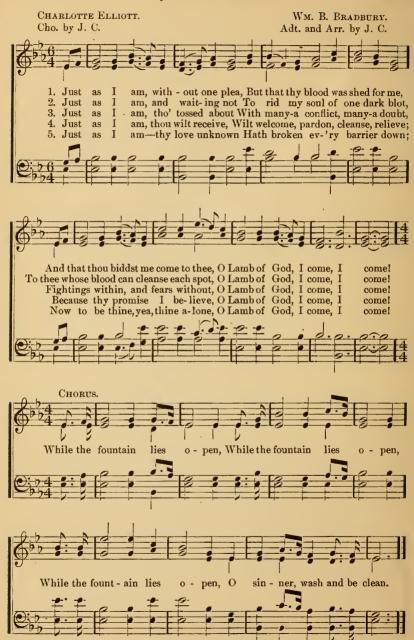


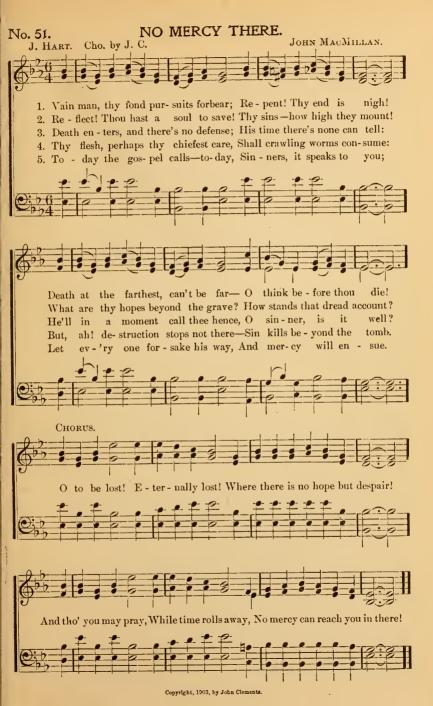
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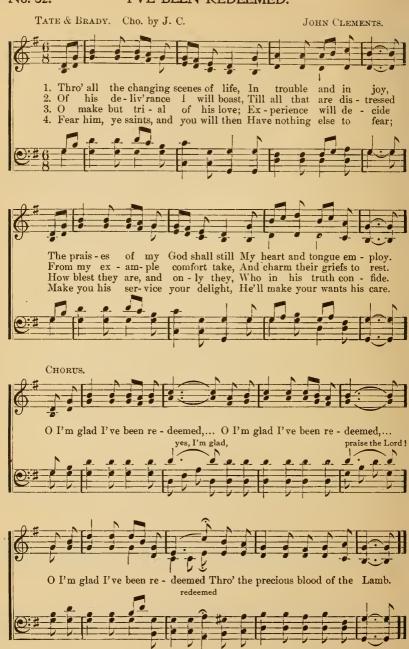




No. 49. JOHN MACMILLAN. JOHN CLEMENTS. 1. Come and join with me in singing Glo-ry to His bless - ed name, ransom, Paid the price of his own blood; 2. He it is who, for hon - or-O how sweet that name to me! Je - sus is the name we ris - en. Naught could hold him in the grave: 4. Well I know that he is Who redeemed my life from e - vil, Saved my soul from sin and shame. Sat - is - fied the claims of jus- tice, Rec - on- ciled my soul to God. Tell-ing of the death he suffered, That in him I might be free. Forth he came in glorious triumph, Conqu'ring death, my soul to save. CHORUS. Hail! O hail to the blessed Je-sus! Hail! O hail to the Lamb of God! Hail! O hail! He is now my Saviour, Who redeemed me by his blood.



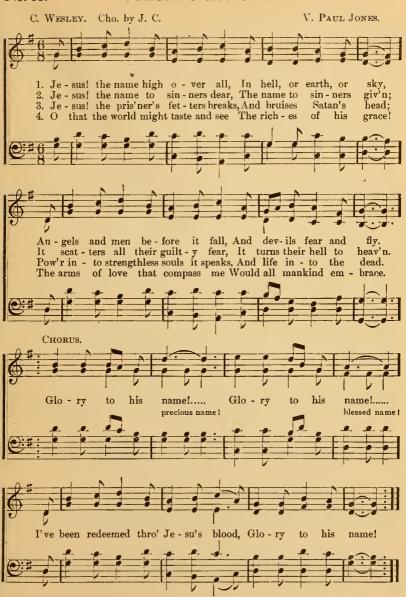




O WHAT A RESTING PLACE. No. 53. JOHN MACMILLAN. JOHN CLEMENTS. There's a home a - bove for the saints of God, When from the flesh they fly; What a bless- ed time when we all get home! Our loved ones then we'll see, I can see, by faith, all the heav nly choir Around my Saviour stand; And although I'm still in the world below, I'll fight the hosts of sin A place of rest when the battle's o'er, A mansion in the Who've gone be- fore to the heav'nly place Prepared for you and me. My soul would join in their song of praise: "All glo-ry And, pressing on to my resting place, By faith I'll to O what a resting place! O what a heav'n for me! When I get home to the glory land, My Saviour there I'll see; Then to behold his face, whose grace has made me O I'll be glad when the roll is called And the angels come for me.

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- 5 His only righteousness I show, His saving truth proclaim, 'Tis all my business here below To cry, "Behold the Lamb!"
- 6 Happy if, with my latest breath, I may but gasp his name; Preach him to all, and cry in death, "Behold, behold the Lamb!"



C. Wesley. Cho. by T. P. M. MRS. T. P. MACMILLAN. Dedicated to my Bible Class. 1. All praise to our redeem - ing Lord, Who joins us by his grace, bids us build each oth - er up; And, gathered in - to one, gift which he on one bestows, We all delight to prove; if our fel -low-ship be - low In Je - sus be so sweet, 4. And And bids us, each to each restored, To-geth-er seek his face.

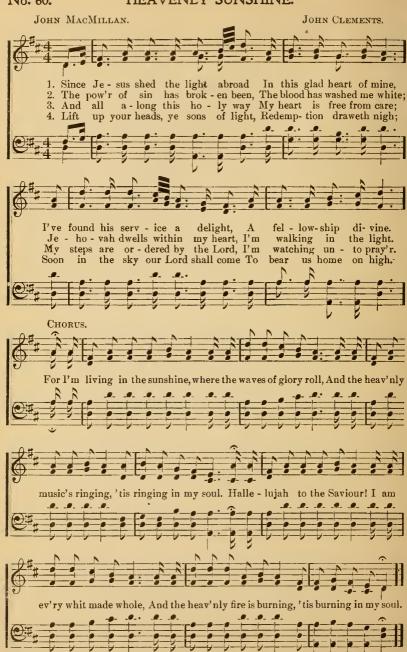
To our high calling's glorious hope We hand in hand go on. And bids The grace thro' ev - 'ry ves - sel flows, In pur - est streams of love. What heights of rap - ture shall we know, When round his throne we meet! CHORUS. We will all be home in by and by; If to Je - sus we are faithful, And keep by and by; walking in the light, We will all get home to glo - ry, by and by. 

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ISAAC WATTS. Cho. by J. C. JOHN MACMILLAN. 1. Come, ye that love the Lord, And let your joys be known, Join 2. Let those re-fuse to sing Who nev-er knew our God; But
3. The men of grace have found Glo-ry be-gun be-low; Ce4. Then let our songs a-bound, And ev-'ry tear be dry; We're with sweet ac - cord, While ye sur-round his throne: the heav'n-ly King May speak their joys a - broad on earth - ly ground From faith and hope may grow: serv - ants of les - tial fruit Im - manuel's ground, To fair - er worlds on high. march-ing thro' We are at the fountain drinking, where the living waters flow, We are at the fountain waters flow, We are drinking, where the trees of life do grow; And the precious blood keeps cleansing, for it A. A. A. O. A. O. A. makes us white as snow, While we're at the fountain drinking, where the living waters flow.

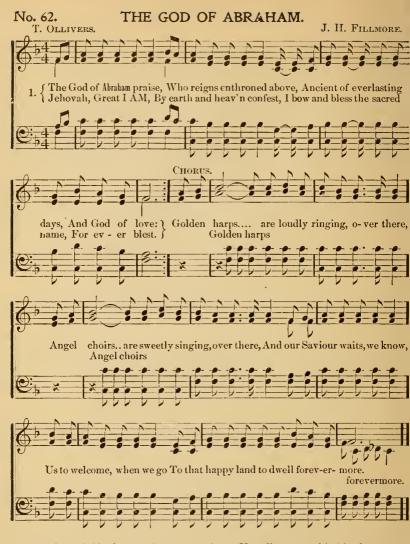
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Conyright, 1905, by J. H. Weter. By per.



- 2 The God of Abraham praise,
   At whose supreme command
   From earth I rise, and seek the joys
   At his right hand:
   I all on earth forsake,
   Its wisdom, fame, and power;
   And him my only portion make,
   My Shield and Tower.
- 3 The God of Abraham praise, Whose all-sufficient grace Shall guide me all my happy days, In all my ways.

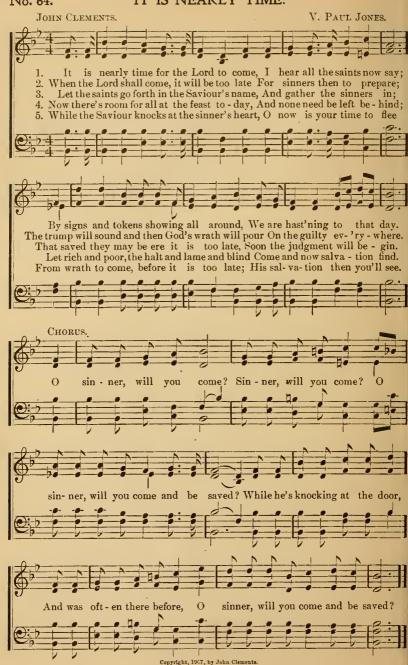
He calls a worm his friend,
He calls himself my God;
And he shall save me to the end,
Through Jesus' blood.

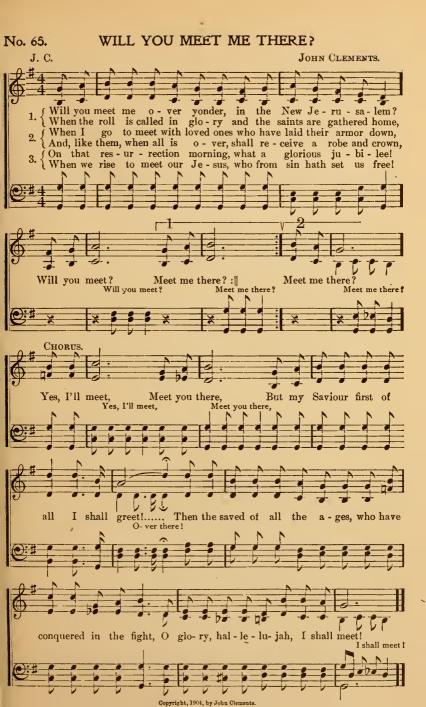
4 He by himself hath sworn,
I on his oath depend;
I shall, on eagles' wings upborne,
To heaven ascend:
I shall behold his face,

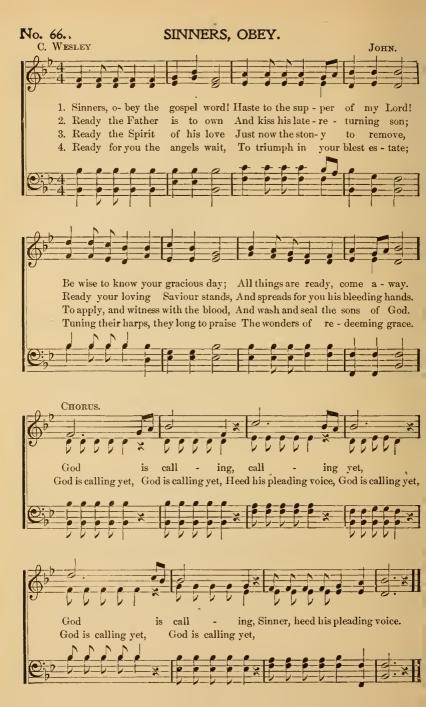
I shall his power adore, And sing the wonders of his grace Forevermore.

Used by per. of Fillmore Bros. Co.

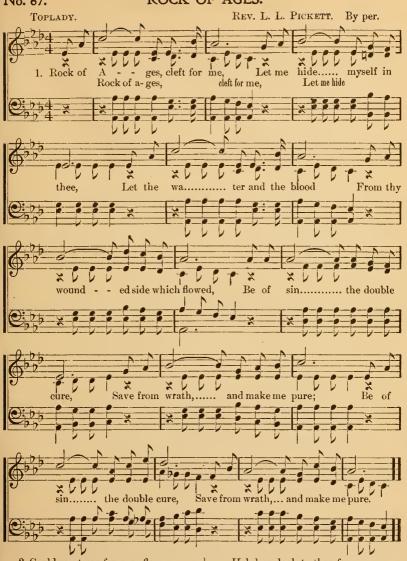












- 2 Could my tears for ever flow, Could my zeal no languor know, These for sin could not atone, Thou must save, and thou alone. In my hands no price I bring, Simply to thy cross I cling.
- 3 Nothing in my hand I bring; Simply to thy cross I cling; Naked, come to thee for dress;

Helpless, look to thee for grace; To the cleansing fountain fly; Wash me, Saviour, or I die!

4 While I draw this fleeting breath, When my eyes shall close in death, When I rise to worlds unknown, See thee on thy Judgment throne, Rock of Ages, cleft for me, I will hide myself in thee.

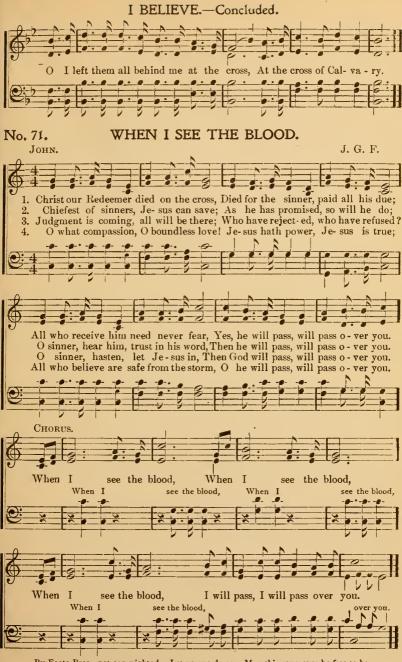
## No. 68. ARE YOU READY TO MEET HIM?

LAURA GEER. REV. L. L. PICKETT. By per. 1. Are you read - y, friend, to meet him Who has done so much for you? 2. Are you read - y, friend, to meet him? Are your treasures all a - bove? 3. Are you read - y, friend, to meet him, Should he call for you to-night? Are you read - y, friend, to greet him When he comes and calls for you? Are you read - y, friend, to greet him Who is Truth and Light and Love? Are you read - y, friend, to greet him, Should he come ere morning light? Life is short and time is passing, Nev-er to return a - gain, Is your lamp all trimmed and burning With a clear and crystal Have you lived for Christ the Saviour? Lived an honest life and true? All around go-ing From among the sons of me they are All around us they are go - ing Are you read - y, friend, to go - ing: Soon he'll come and call for Allaround

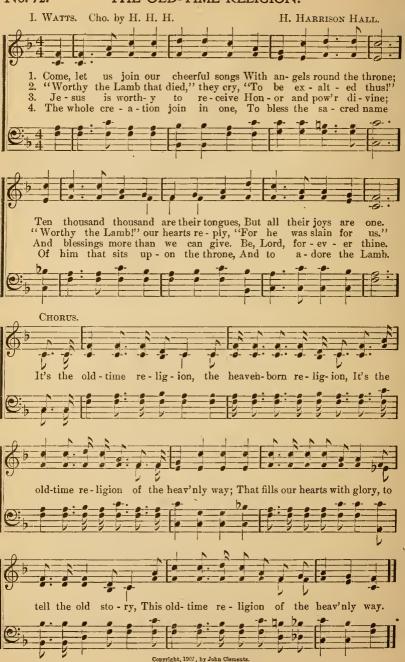
Owned by L. L. Pickett, W.lmore, Ky.





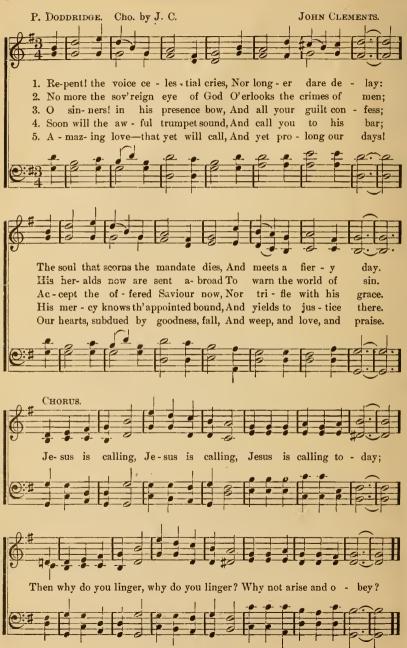


By Foote Bros., not copyrighted. Let no one do so. May this song ever be free to be published for the glory of God.

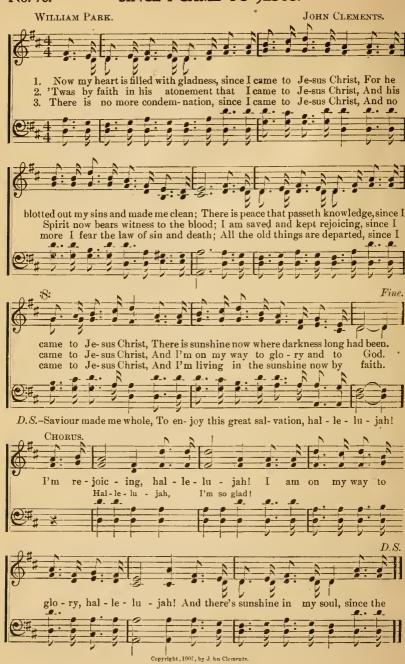




### ARISE AND OBEY.









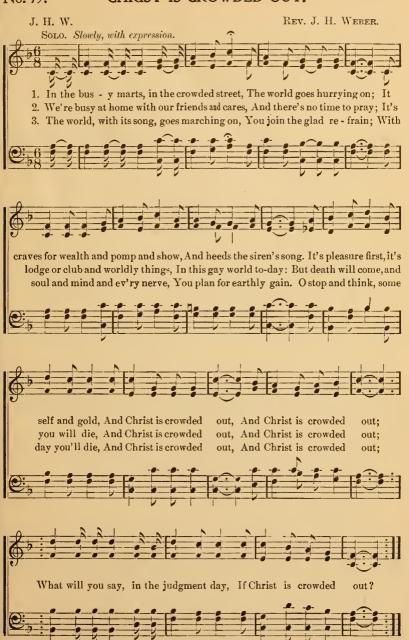
JOHN MACMILLAN.

JOHN CLEMENTS.

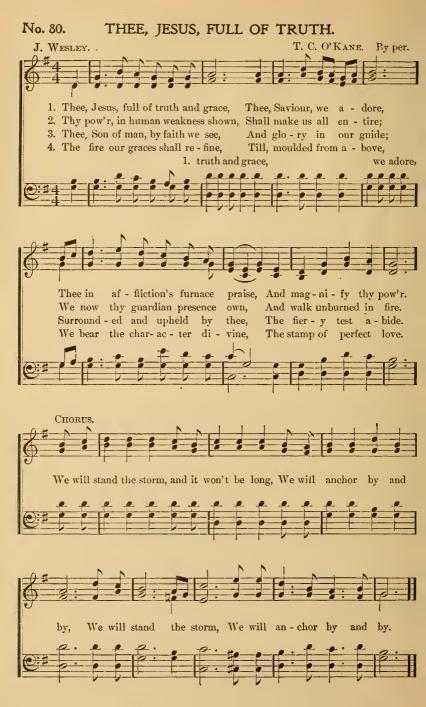


- 5 Sealed will be your doom forever. 7 Jesus' blood alone can save you.
- 6 O get ready, lest you perish. 8 It will give you joy and comfort.

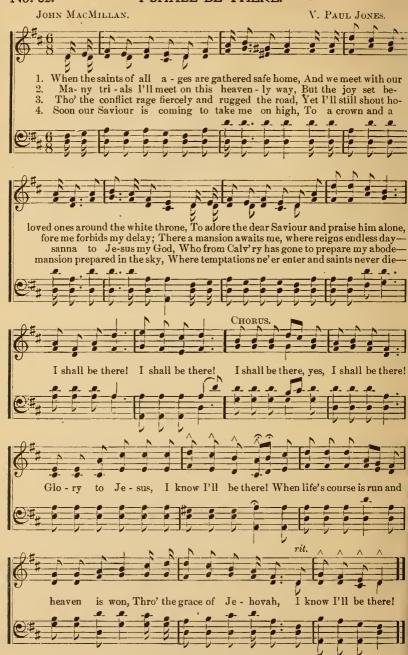
#### CHRIST IS CROWDED OUT.



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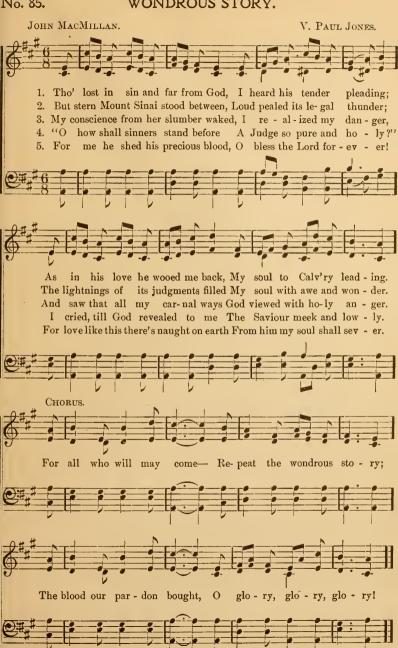


# IN THE GOOD OLD WAY.



#### O BLEST RETREAT.





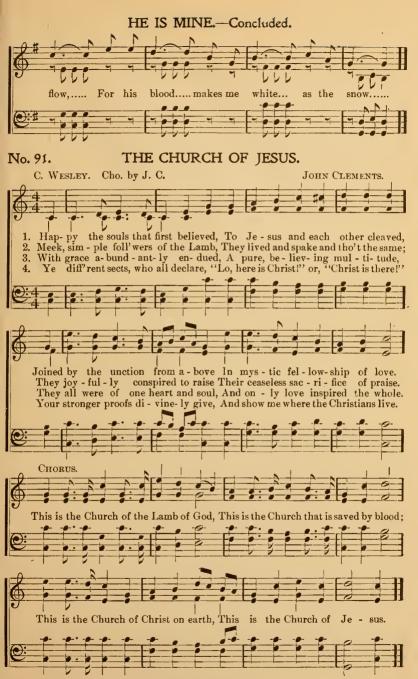


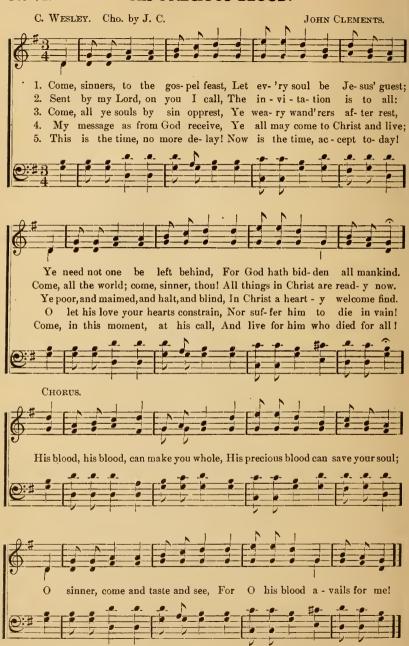




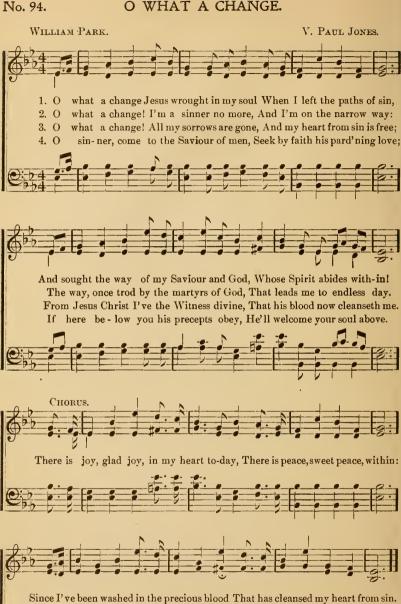




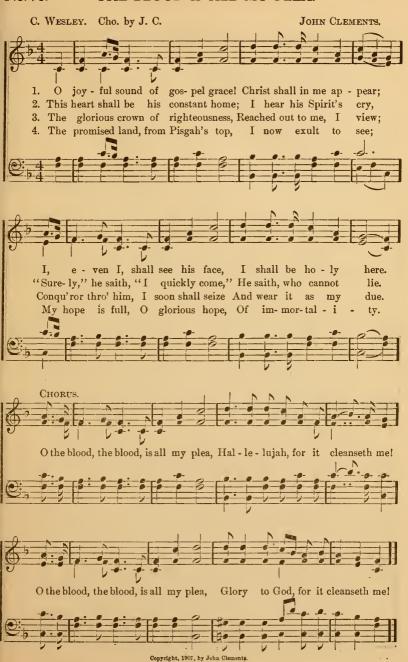








## No. 95. THE BLOOD IS ALL MY PLEA.

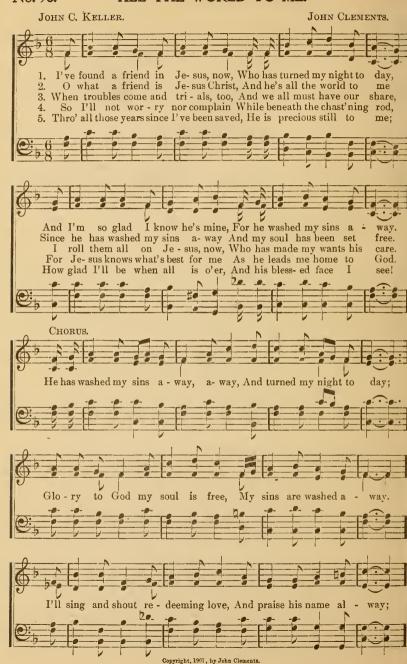




# I HAVE A BUILDING .- Concluded. I have another building, yes, I know! Then a- way, within the vail, No. 97. THEY'RE ALL TAKEN AWAY. H. BONAR. Cho. by J. C. V. PAUL JONES. I heard the voice of Je - sus say, "Come un - to me and rest: 2. I came to Je-sus as I was, Weary and worn and 3. I heard the voice of Je-sus say, "Be-hold, I free-ly 4. I came to Je-sus, and I drank Of that life-giv-ing sad; give stream: Lay down, thou wear ry one, lay down Thy head up on my I found in him a rest-ing-place, And he has made me breast." glad. The liv - ing wa - ter, thirst- y one, Stoop down and drink, and live." My thirst was quenched, my soul revived, And now I live in CHORUS. They're all taken a- way, away, My sins are all taken

They're all taken a- way, a-way, Rless God, they're all taken a - way!

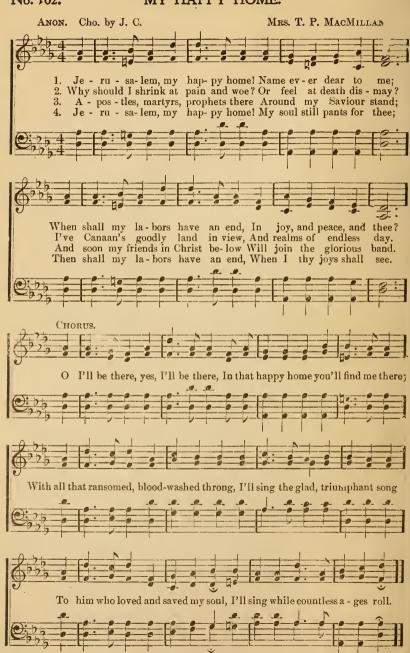
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# ALL THE WORLD TO ME. - Concluded.



Je - ho - vah, my Mas - ter, Shep - herd and Friend, Who will Je - hovah, Lord and Master dear, My Shepherd, Guide and on - ly Friend,



# No. 103. I AM A SOLDIER OF THE CROSS.





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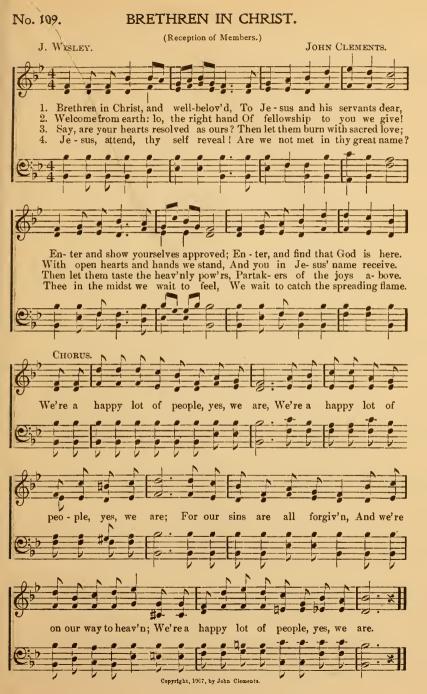
#### BLESS OUR UNION.



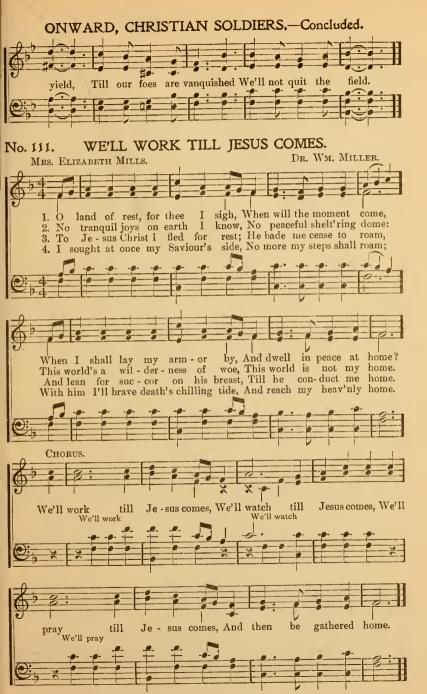


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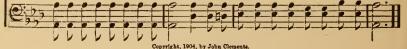


# No. 110. ONWARD, CHRISTIAN SOLDIERS. SABINE BARING-GOULD. V. PAUL JONES. Onward, Christian soldiers, Marching as to With the cross of war. Like a mighty arm - y Moves the Church of God; Brothers, we are 3. Crowns and thrones may perish, Kingdoms rise and wane, But the Church of Onward, then, ye peo - ple, Join our hap- py throng, Blend with ours your Je - sus Go- ing on be - fore. Christ, the royal Master, Leads against the treading Where the saints have trod; We are not di-vid - ed, All one body Je - sus Constant will remain; Gates of hell can never 'Gainst that Church pre-In the triumph - song; Glory, laud and hon-or Unto Christ the Forward, in - to bat - tle, See his ban - ners gol One in hope and doc - trine, One in char - i ty. We have Christ's own promise, And that can - not fail. This thro' countless a - ges Men an - gels and sing. Onward, Christian soldiers, Marching as With the cross of to war, Going on be - fore; We will never fal - ter, We will never Copyright, 1907, by John Clements.



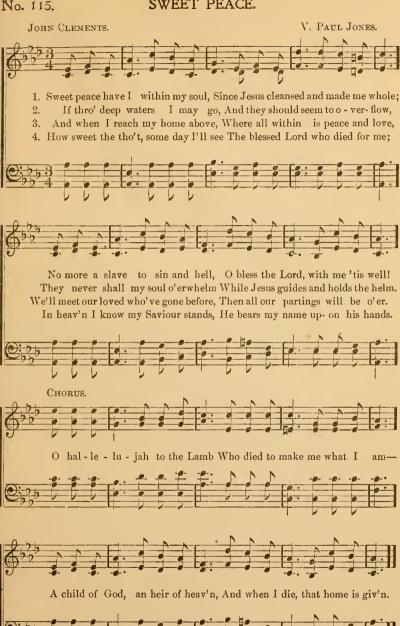


trumpet sounds in glory, hallelujah! I shall rise to meet my Saviour in the air!



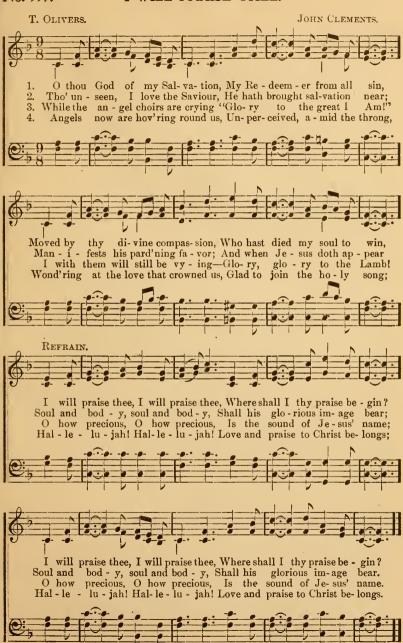


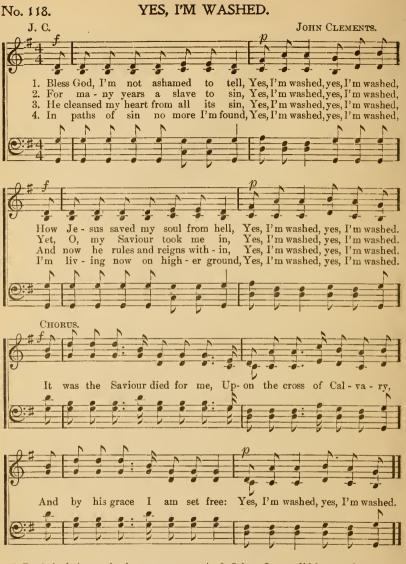




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- 5 Don't look for me in the scorners seat, But where the saints of God do meet.
- 6 This way is only for the pure, And those who to the end endure.
- 7 I used to smoke and drink and chew, But Jesus has made all things new.
- 8 Although so filthy I have been, Praise God, salvation makes me clean.
- 9 O how I once did love to dress, But now I'm robed in righteousness.
- 10 And all along this good old way, My comrades now, like me, can say.
- 11 I'm climbing up the golden stair, That leads me home to mansions fair.
- 12 When I get there I'll shout for joy, And all my ransomed pow'rs employ.



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## No. 120. SINNER. GET RIGHT WITH GOD.

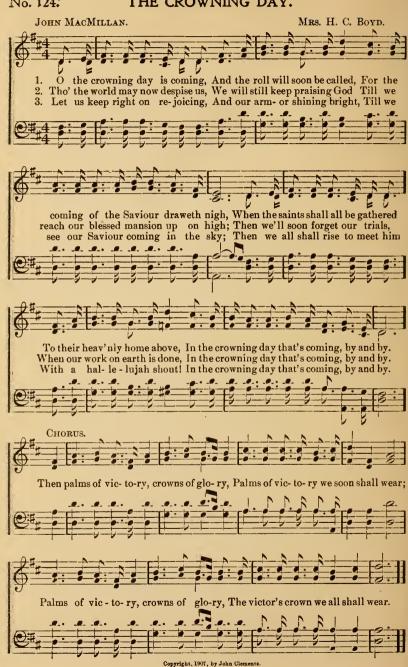
V. PAUL JONES. H. K. W. BEMAN. Cho. by J. C. Ye who despise the Saviour's grace, And scorn his gos - pel When ev-'ry earthly hope shall fail, When storms of wrath are nigh, Why will you mad - ly rush on death, And force your way to wo? 4. Turn, guilty sin-ners, quick-ly turn, O come to Je-sus now: a bb. How can you meet his an - gry face, Or at his How will your souls, af - frighted, quail Beneath his bar pear? burning eve! Why tempt the God that holds your breath To strike the fa - tal blow? Ere the fierce flames a - round you burn, To your Re - deemer bow. sin - ner, get right with God; 0 sin- ner, get get right with God; right with O where will in right with God: ter - ni - ty, If your heart is not right with God?. right with God?

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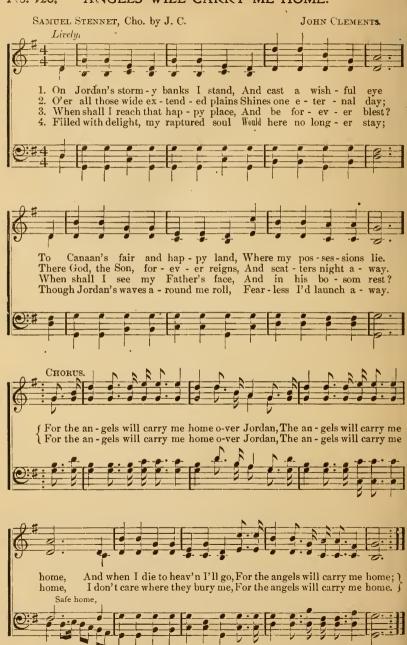
(Death of Christian friends.)

I. WATTS. Cho. by J. C. V. PAUL JONES. mf . · 1. Why do we mourn de - parting friends, Or shake at death's a-larms? 2. The graves of all the saints he blest, And softened ev -'ry bed; 3. Thence he a - rose, as - cending high, And showed our feet the way; 4. Then let the last loud trumpet sound, And bid our kindred rise: 'Tis but the voice that Je - sus sends To call them to his arms. Where should the dying members rest, But with their dy - ing Head? Up to the Lord our flesh shall fly, At the great ris - ing day. A - wake, ye nations under ground; Ye saints, ascend the skies. CHORUS. p Some glad day, some glad day, Some glad day, in the some glad day, We'll meet our loved up





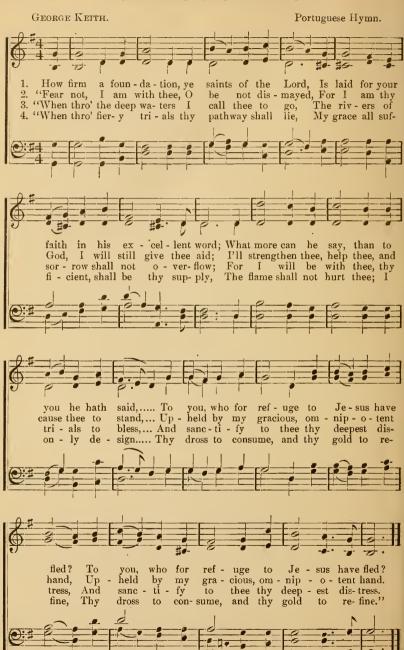
## No. 128. ANGELS WILL CARRY ME HOME.



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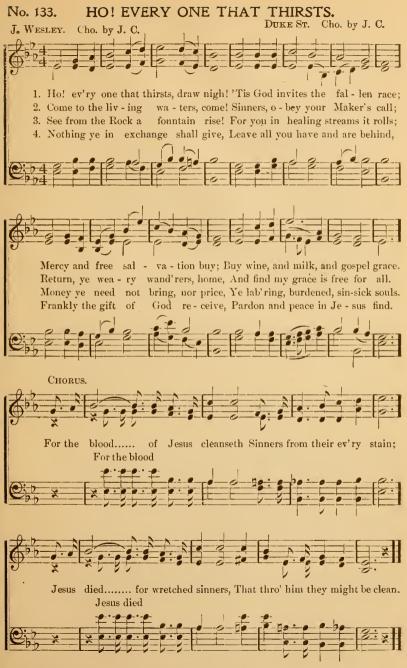
### NEVER SURRENDER.

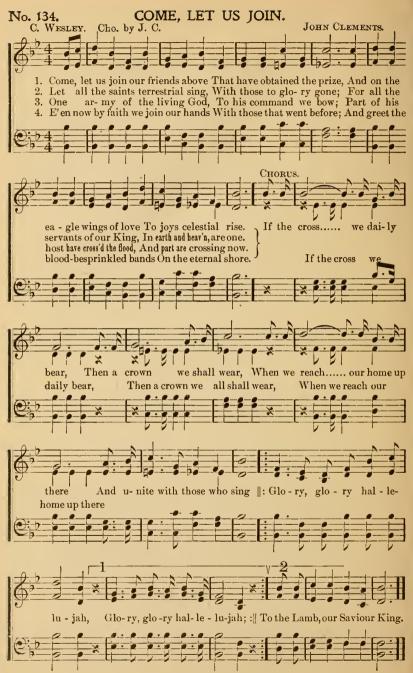














Since Je - sus

one

me,

JOHN MACMILLAN. Mrs. T. P. MacMillan. 1. The Saviour has gone to pre-pare a home For those who will never 2. The trumpet shall sound, on that blessed day; The saints shall take up the cry; 3. They come from the east, from the west they come, From north and from south they fly, 4. O see that your lamp is with oil well filled, Your faith fixed on things on high, But dwell with the Lord round his glorious throne; Will you be there and The dead shall a-rise to behold their King; Will you be there and 1? To join with the host of the blood-washed throng; Will vou be there and 1? And list for the trump that proclaims the King; Then you'll be there and L I will be..... over there some day, I will be ..... over there some day; surely be safely be When all my work on earth is done,... I'll be o-ver there some day.



And all surround the throne of love,
We'll drink a full supply:
Jesus will lead his soldiers forth
To living streams of richest worth

Where we shall part no more,

": Where we shall part no more,
To meet you in that heavenly land,
Where we shall part no more.

Arr. Copyright, 1903, by John Clements.



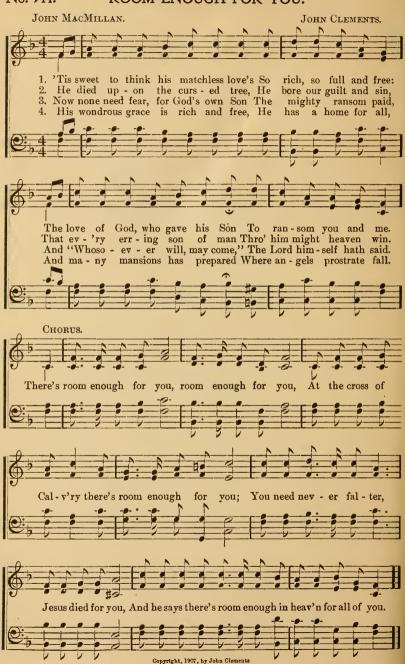


- 4 Then on a sea of glass shall stand
  King Jesus, with his conqu'ring band,
  Safe housed above the fire.
- 5 Come, soldiers, all, and let us try To warn poor sinners and to cry, "Behold, the Bridegroom comes!"

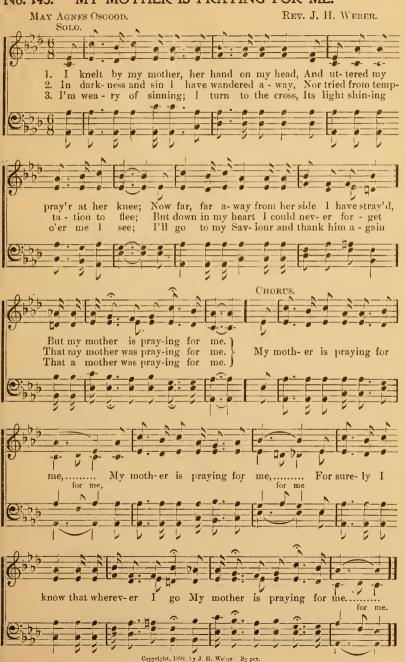
safe in the fold? To-day you've no shelter, you're out in the cold.

# TELL ME MORE ABOUT IESUS. No. 142. JOHN MACMILLAN. V. PAUL JONES. Tell me more about Je - sus, who left his throne a- bove, His majes-ty and Tell me more about Je - sus, the Shepherd of the sheep, Whose grace is freely 3. Tell me more about Je - sus, now seated on his throne, Surrounded by his glo - ry, his love for man to prove; O tell me more about Je - sus, who giv - en our souls from sin to keep; No need to fail or to fal - ter, when an - gels-a glo-ry all his own; For soon the loud trumpet, sounding, shall paid the price for me, That I might be forgiv-en and from all sin be free. he is close at hand, He'll keep us in temptation and make us still to stand. bid the saints a - rise To see their gracious Saviour and meet him in the skies. CHORUS. me more a- bout Je - sus, for he is the One I love: left his throne a - bove; tell me more a- bout Je - sus, who Copyright, 1907, by John Clements.





### No. 145. MY MOTHER IS PRAYING FOR ME.



is our friend; And we'll live with him forever, If we serve him to the end.

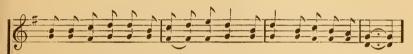
JOHN MACMILLAN.

V. PAUL JONES.



- 1. Je-sus, the Saviour, has died on the tree, Go forth and tell it to day;
- 2. If he has cleansed you from guilt and from sin, Go forth and tell it to day;
- 3. Would you rejoice o'er the sinner's return? Go forth and tell it to day;
- 4. Soon, in his glo-ry, he cometh again, Go forth and tell it to day;



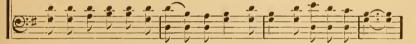


Made an atonement for you and for me, Go forth and tell it to - day.

If, by his Spir-it, he dwelleth within, Go forth and tell it to - day.

Deep in your heart does the fire now burn? Go forth and tell it to - day.

Hark, how the angels take up the refrain! Go forth and tell it to - day.







Go forth and tell it to - day,..... Go forth and tell it to - day;.....
to-day,
to-day;





The wonderful love of the Saviour of men, Go forth and tell it to - day.



#### LITTLE SOLDIERS.



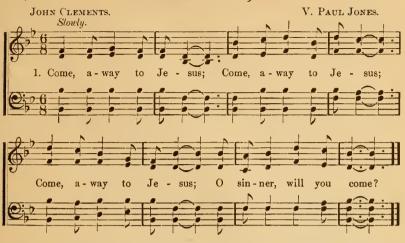
## LITTLE SOLDIERS.—Concluded.





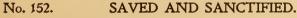


#### NO FRIEND LIKE JESUS.



- 2 Jesus longs to save you, etc.
- 3 O the love of Jesus.
- 4 Don't delay, he's waiting.
- 5 Now's your time to seek him.
- 6 There's no friend like Jesus.
- 7 Won't you love my Jesus?

Copyright, 1907, by John Clements.

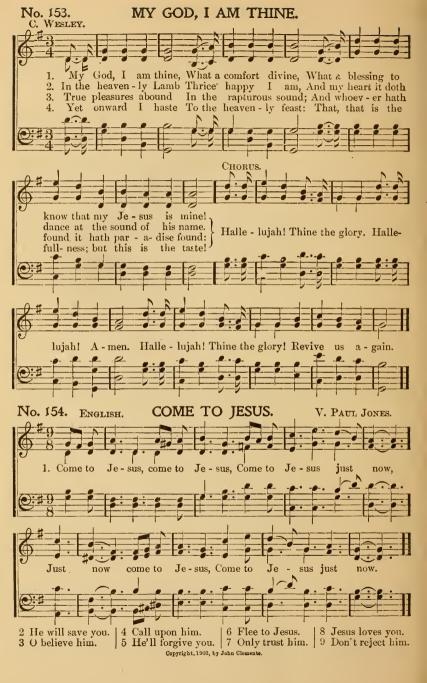




- 2 I am now a child of God, etc.
- 3 All my heart has been made pure.
- 6 So I'll overcome the world.

5 O my soul is all on fire.

- 4 Now I'm saved and sanctified.
- 7 Then I'll sing and shout in heav'n.







3 Why will you in the crooked ways Of sin and folly go?

In vain you travail all your days,
To reap immortal woe.

| 4 But he that turns to God shall live, | Through his abounding grace; | His mercy will the guilt forgive | Of those who seek his face.



2 The dying thief rejoiced to see That fountain in his day; And there may I, tho' vile as he, Wash all my sins away.

Lose all their guilty stains.

3 E'er since by faith I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die.



2 Rejoicing in hope, we humbly go on, [3 O Jesus, appear! No longer delay And daily take up the pledge of our crown; To sanctify here, and bear us away, In doing and bearing the will of our Lord, The end of our meeting on earth let BS See, We still are preparing to meet our reward. Triumphantly sitting in glory with thee. Music Copyright, 1894, by the Evangelical Publishing Co., Chicago, Ill. Used by per.



O you must be a lover of the Lord, O you must be a lover of the Lord; CHO. O you must be a lover of the Lord, Or you can't go to heaven when you die.

2 Return, O wanderer, to thy home! 'Tis Jesus calls for thee; The Spirit and the Bride say, "Come;"

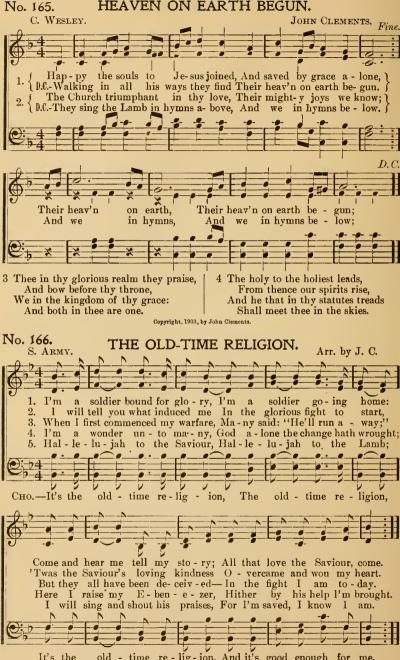
O now for refuge flee!

3 Return, O wanderer, to thy home! 'Tis madness to delay!

There are no pardons in the tomb, And brief is mercy's day!







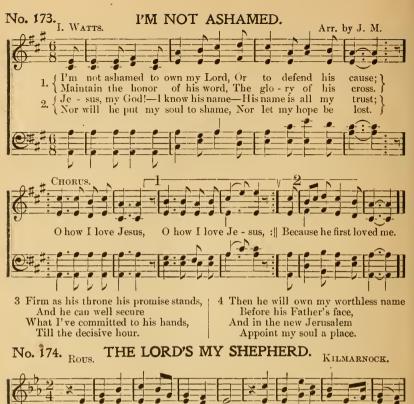
old - time re - lig - ion, And it's good enough for me.

Arr. Copyright, 1903, by John Clemente.











Shall surely follow me:

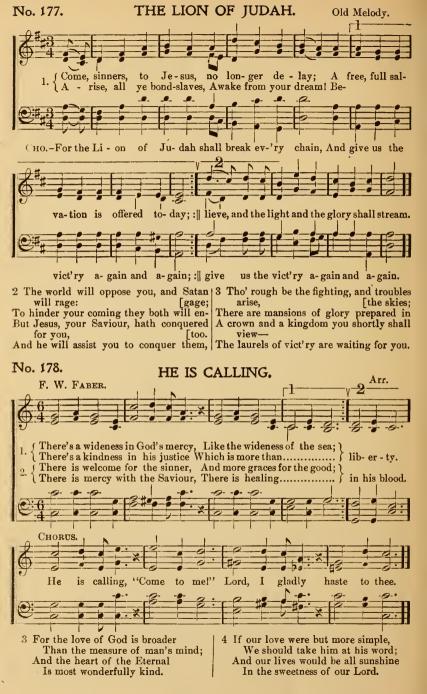
And in God's house for evermore My dwelling-place shall be.

In presence of my foes;

And my cup overflows.

My head thou dost with oil anoint,







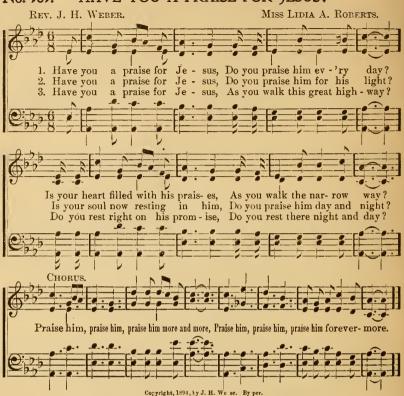
3 My Sabbath suns may all have set, My Sabbath scenes be o'er, The place, at least, where we are met,

Again preach peace to me;
The voice of interceding prayer
A farewell voice may be,

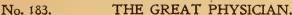
4 The prophet of the cross no more

May know my steps no more. A

## No. 181. HAVE YOU A PRAISE FOR JESUS?







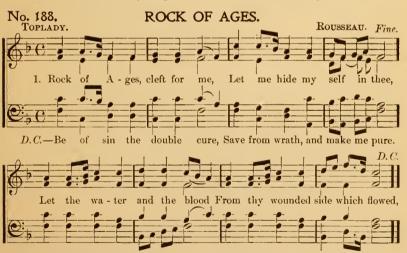






2 Other refuge have I none,
Hangs my helpless soul on thee;
Leave, O leave me not alone,
Still support and comfort me.
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenseless head,
With the shadow of thy wing.

3 Plenteous grace with thee is found,
Grace to cover all my sin,
Let the healing streams abound;
Make and keep me pure within:
Thou of life the fountain art,
Freely let me take of thee,
Spring thou up within my heart,
Rise to all eternity.



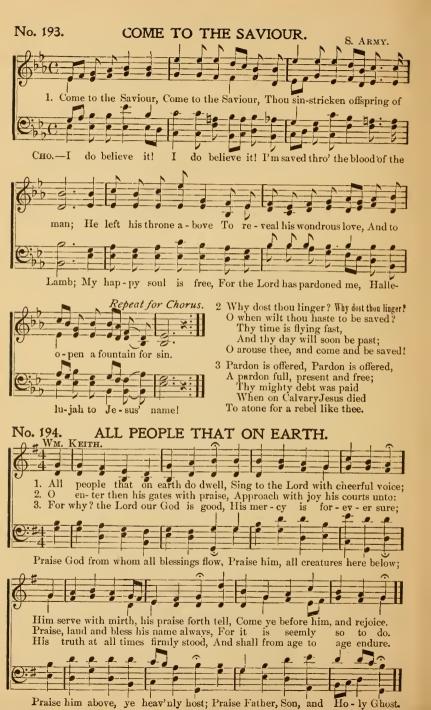
- 2 Could my tears for ever flow, Could my zeal no languor know, These for sin could not atone, Thou must save, and thou alone. In my hands no price I bring, Simply to thy cross I cling.
- 3 Nothing in my hand I bring; Simply to thy cross I cling; Naked, come to thee for dress;

Helpless, look to thee for grace; To the cleansing fountain fly; Wash me, Saviour, or I die!

4 While I draw this fleeting breath, When my eyes shall close in death, When I rise to worlds unknown, See thee on thy Judgment throne, Rock of Ages, cleft for me, I will hide myself in thee.









Robed in dreadful majesty;

Those who set at nought and sold him, Pierced and nailed him to the tree, Deeply wailing, Shall the true Messiah see.

GUIDE ME. No. 196. W. WILLIAMS.

1 Guide me, O thou great Jehovah, Pilgrim thro' this barren land: I am weak, but thou art mighty;

Hold we with thy powerful hand: Bread of heaven, Feed me, till I want no more.

2 Open now the crystal fountain

Whence the healing streams do flow; Let the fiery, cloudy pillar

Saviour, take the power and gl ry, Claim the kingdom for thine own; Jah, Jehovah, Everlasting God, come down! (Music above.)

High on thy eternal throne;

·Lead me all my journey through: Strong Deliverer, Be thou still my strength and shield.

3 When I tread the verge of Jordan, Bid my anxious fears subside; Bear me through the swelling current; Land me safe on Canaan's side: Songs of praises I will ever give to thee.

#### SINNERS, WILL YOU SCORN? (Music above.) No. 197.

1 Sinners, will you scorn the message Sent in mercy from above? Every sentence, O how tender, Every line is full of love: Listen to it: Every line is full of love.

2 Hear the heralds of the gospel, News from Zion's King proclaim: "Pardon to each rebel sinner;

Free forgiveness in his name:" How important! "Free forgiveness in his name."

3 Who hath our report believed? Who received the joyful word? Who embraced the news of pardon Offered to you by the Lord?

Can you slight it? Offered to you by the Lord?

J. ALLEN.



No. 199. C. W.

#### GOD OF MY LIFE.

(Music above.)

1 God of my life, to thee My cheerful soul I raise! Thy goodness bade me be, And still prolongs my days; I see my natal hour return, And bless the day that I was born.

2 A clod of living earth, I glorify thy name, From whom alone my birth, And all my blessings, came; Creating and preserving grace Let all that is within me praise.

3 Long as I live beneath, To thee O let me live! To thee my every breath In thanks and praises give! Whate'er I have, whate'er I am, Shall magnify my Maker's name.

4 My soul and all its powers Thine, wholly thine, shall be: All, all my happy hours I consecrate to thee; Me to thine image now restore, And I shall praise thee evermore.

#### No. 200, C. W. BLOW YE THE TRUMPET. (Music above.)

1 Blow ye the trumpet, blow, The gladly solemn sound, Let all the nations know, To earth's remotest bound: The year of Jubilee is come! Return, ye ransomed sinners, home.

2 Extol the Lamb of God. The all-atoning Lamb, Redemption in his blood

Throughout the world proclaim; The year of Jubilee is come! Return, ye ransomed sinners, home. 3 Ye slaves of sin and hell.

Your liberty receive, And safe in Jesus dwell, And blest in Jesus live: The year of Jubilee is come! Return, ye ransomed sinners, home.



